

Mapping Maine The Land and Its Peoples, 1677–1842

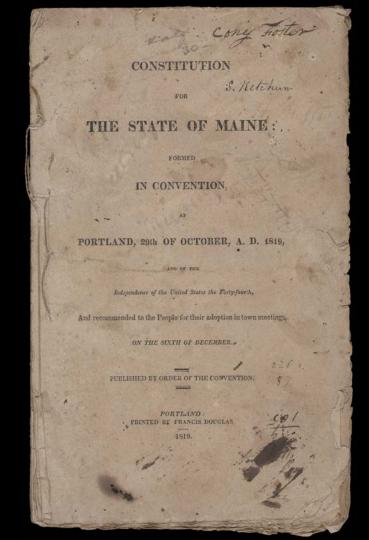
A bicentennial exhibition at the Osher Map Library and Smith Center for Cartographic Education, University of Southern Maine (www.oshermaps.org)

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On 15 March 1820, the Eastern District of Massachusetts became the independent state of Maine, the 23rd state in the Union.

[15]

Constitution for the State of Maine Formed in Convention at Portland, 29th October, A.D. 1819 (Portland: Francis Douglas, 1819) OML Collections (Gift of Rockport Public Library) https://oshermaps.org/map/54061.0001



When a Globe Showed the Way to a New World

THE basic idea that the world was round, that by sailing west, he could reach rich kingdoms of the East, urged Columbus forth on his voyage of discovery. Suppliant before Ferdinand and Isabella, he pointed to a sphere representing a globe, to give their majesties a truer conception of his venture.



A New RAND MCNALLY

Globe Globe
They are made in a worst of at these among the same and the same are same and the same are same and the same are same and the sam

From that day to this, the globe in the hands of mariners, scholars, teachers, in public and private libraries and in homes, has given man his truest image of the sphere on which he lives. And as time has gone by, man's ability to portray the physical features of his world has increased. To-day RAND MCNALLY globes place within the reach of all, the findings of explorers, geographers and scientists through the centuries.

A RAND MCNALLY globe, accurate to the last detail, artistically colored, handsomely mounted, is a splendid thing for any home. From it the children gain first knowledge of what lies beyond the horizon-what "under the world." For them, its study is fascinating and instructive. To it grownups turn continually, as talk or reading touches hither and yon over the crusty earth. RAND MCNALLY globes suit many purposesanswer many questions-are within reach of all. For entertainment and the increase of knowledge it will bring, have a RAND MCNALLY globe in

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Mail this coupon for "A World of Romance," which unlocks the door to a new world of interest and adventure. It contains also a full description with illustrations of the new RAND MCNALLY RAND MCNALLY & COMPANY, Dept. M-18, 536 S. Clark Street, Chicago

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You may send me free without obligation, "A World of Romance." Name

University of Iowa via Google

Rand McNally advertisement in Banker's Monthly: The Magazine of

The advertisement also ran in other socially conservative journals.

Better Banking 39, no. 11 (November 1922): 108.

such as The World's Work and National Geographic.

h/t Chris Dando



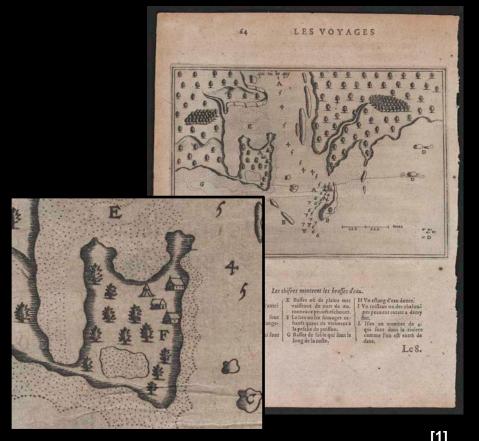
A wikhikon – showing the story of a moose hunt – attributed to Passamaquoddy Chief Selmore Soctomah, ca. 1800

Birchbark.

National Museum of Natural History (Smithsonian Institution), MS 2372, box 11, fol.46

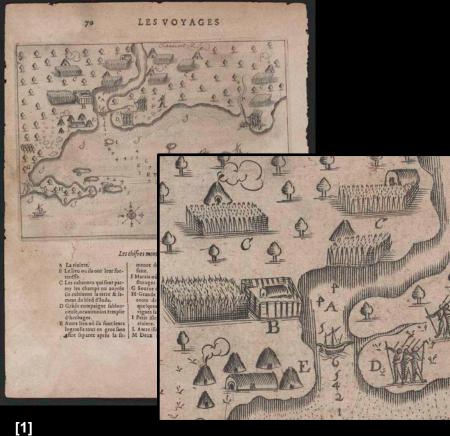
Sipayik (Pleasant Point)





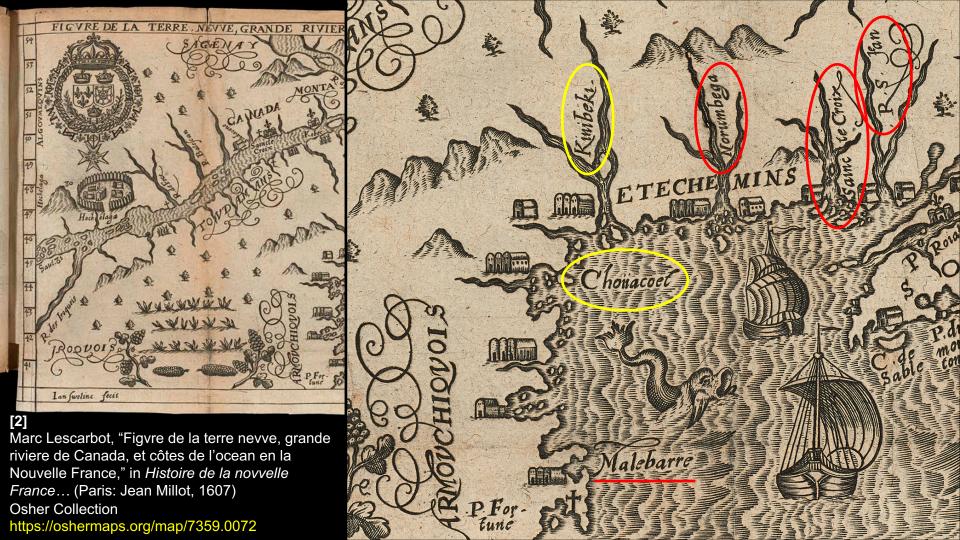
Samuel de Champlain, "qui ni be quy" (Mouth of the Kennebec River), from Champlain's Les Voyages du Sieur de Champlain xaintongeois (Paris, 1613), 64.

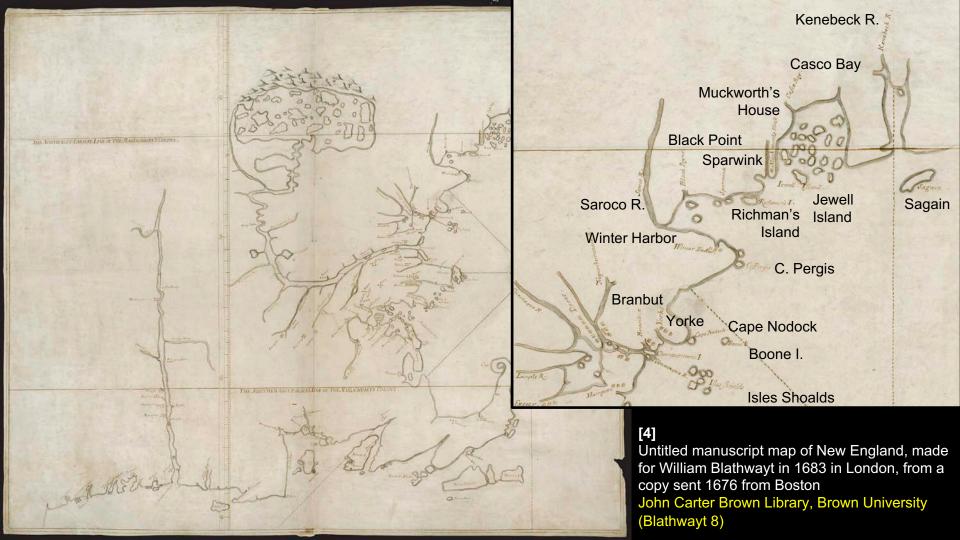
Private Loan



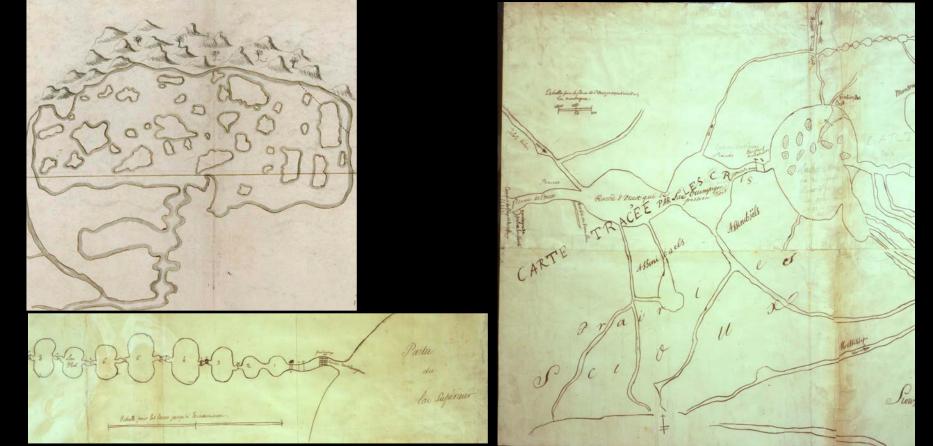
Samuel de Champlain, "Chouacoit R" (Mouth of the Saco River), from Champlain's Les Voyages du Sieur de Champlain xaintongeois (Paris, 1613), 70.

Private Loan



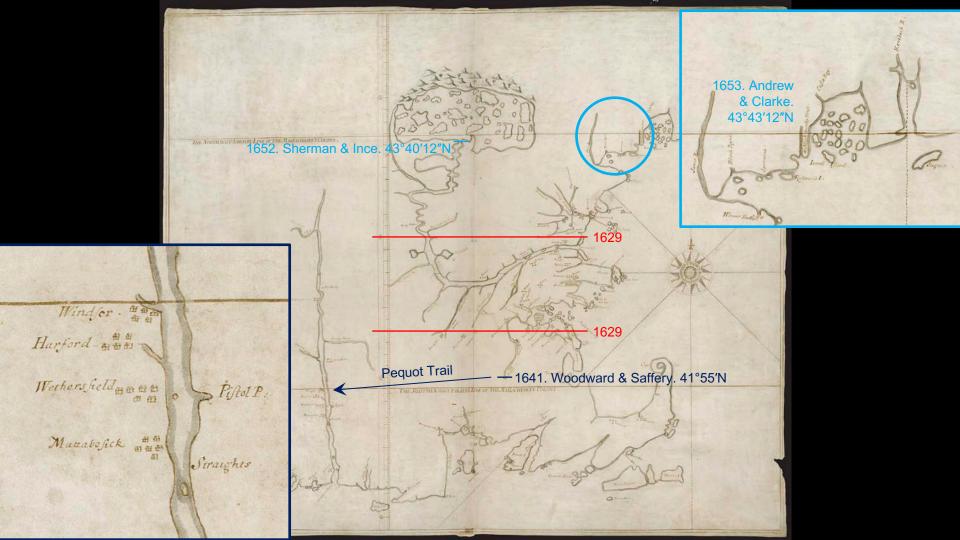


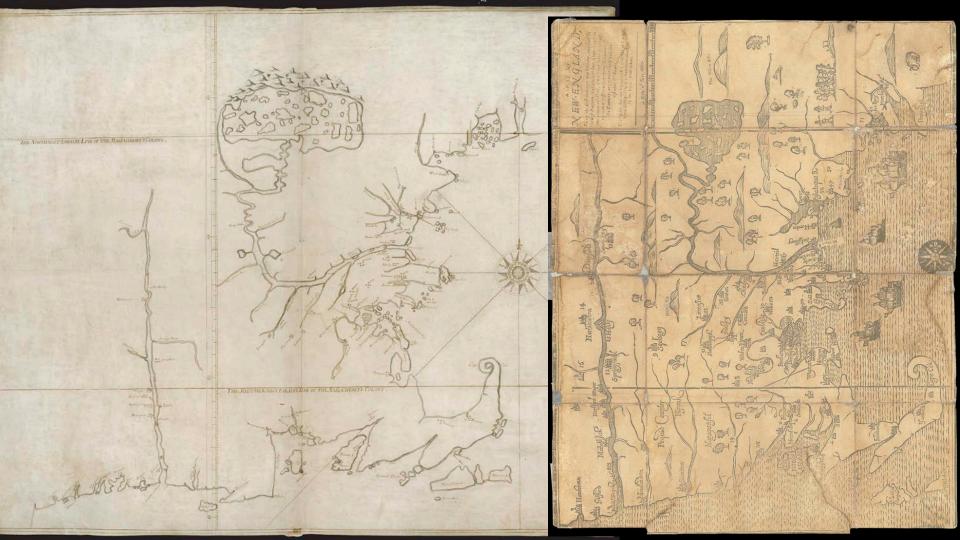
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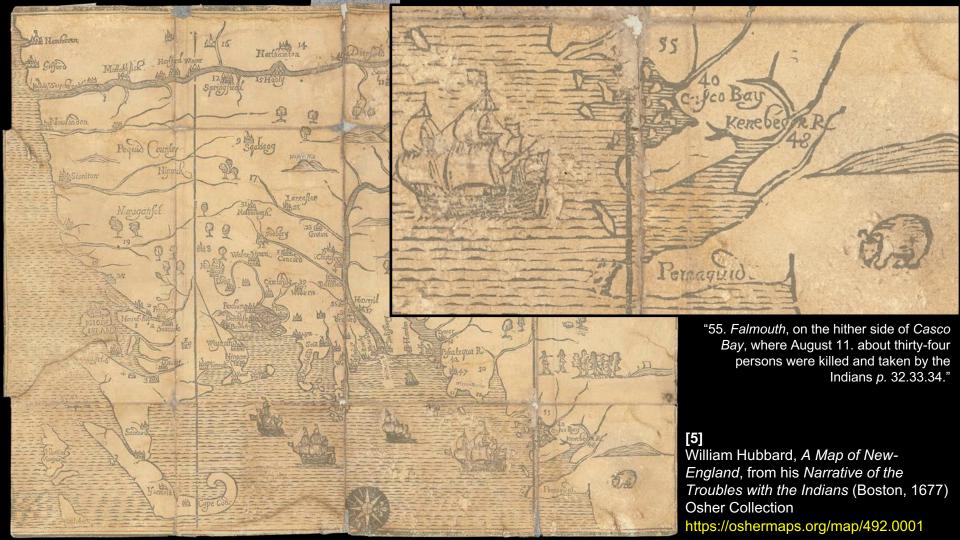


Details of the "Carte tracée par les Cris," covering part of southern Manitoba, compiled by Pierre Gauthier de Varennes et de La Vérendrye, ca. 1728, from three maps by the Cree Ochagach (1846 facsimile by Pierre Margry).

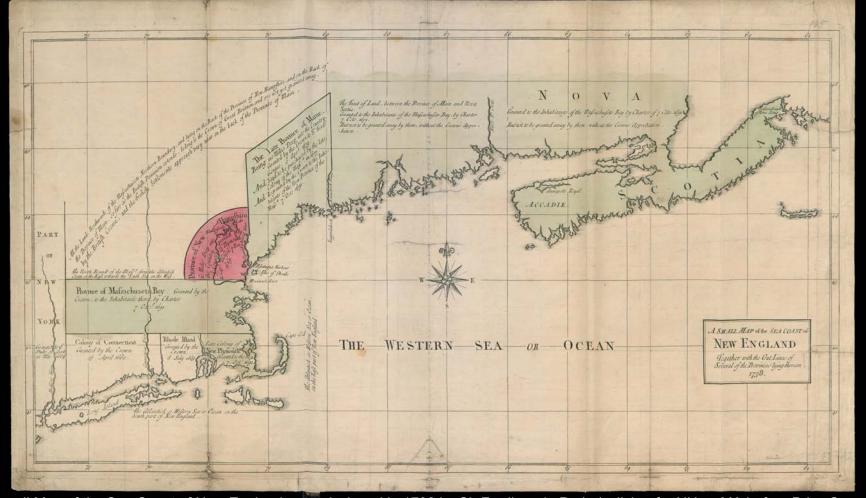
Newberry Library map 8F Ayer MA 186 http://collections.carli.illinois.edu/cdm/ref/collection/nby_eeayer/id/3416





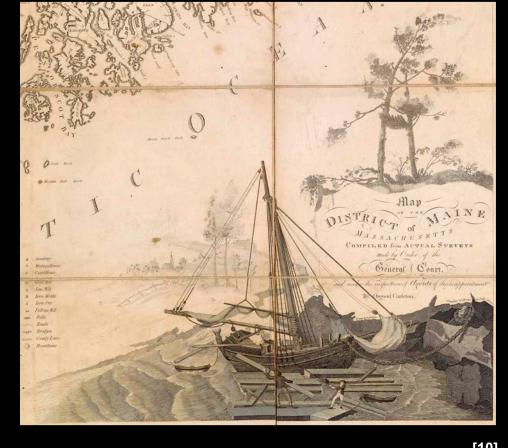






Small Map of the Sea Coast of New England, commissioned in 1738 by Sir Ferdinando Paris (solicitor for NH vs MA before Privy Council)

British Library (Add MS 15,487, fol. 105)



Osgood Carleton, Map of the District of Maine, Massachusetts, Compiled from Actual Surveys Made by Order of the General Court (Boston, [1802])

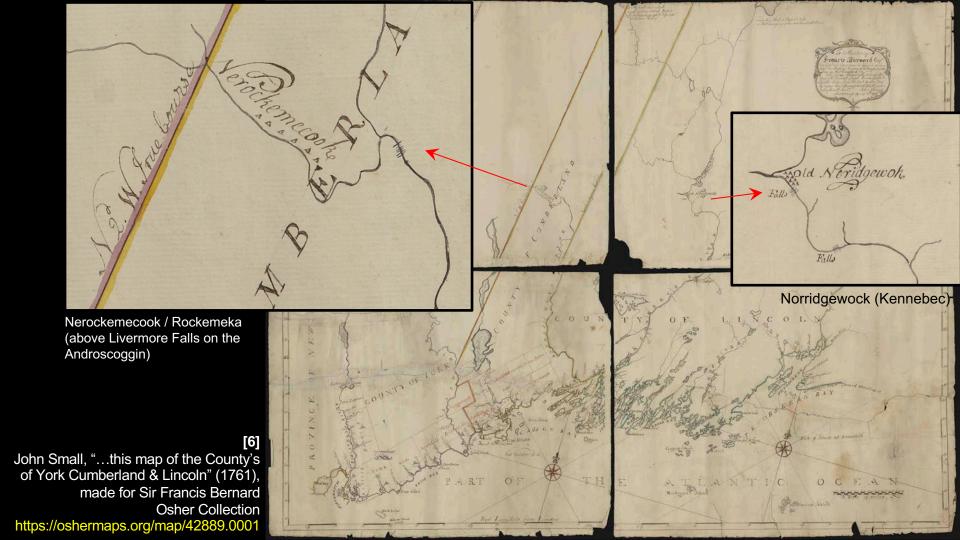
Osher Collection

https://oshermaps.org/map/2600.0001

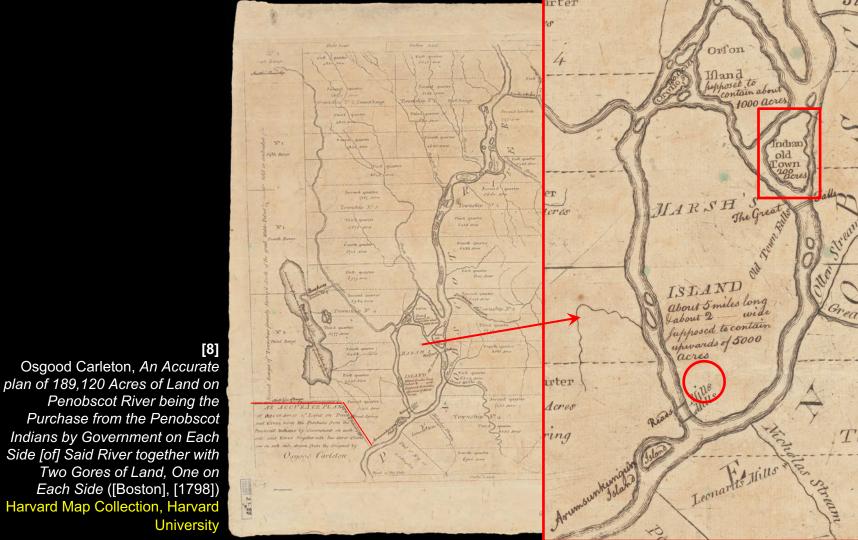




John Small, "...this map of the County's of York Cumberland & Lincoln" (1761), made for Sir Francis Bernard Osher Collection https://oshermaps.org/map/42889.0001



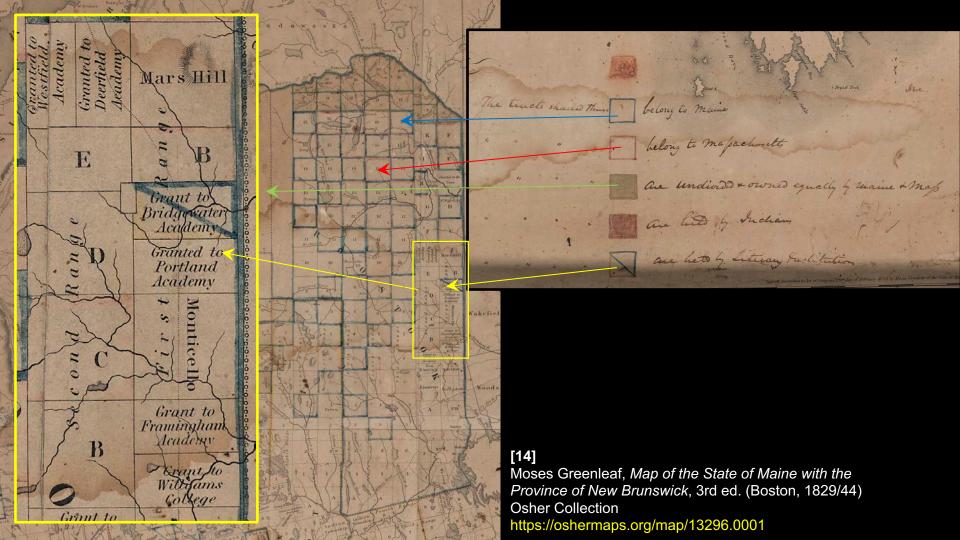


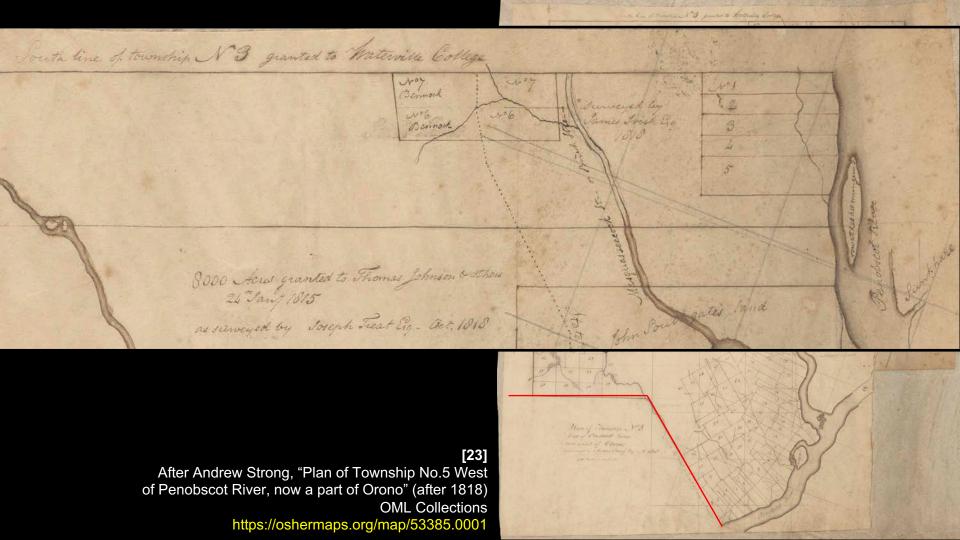


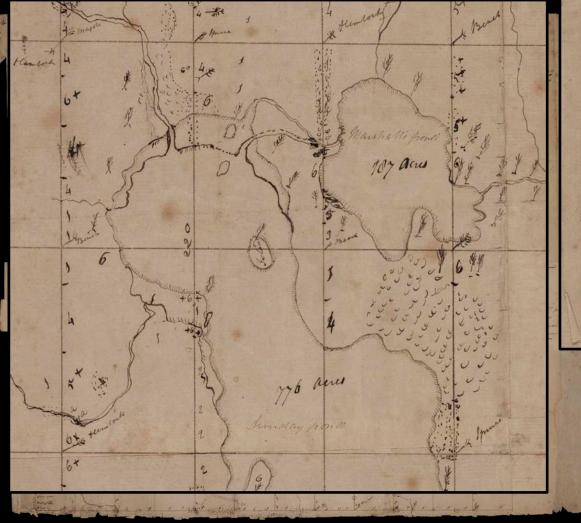
Purchase from the Penobscot Indians by Government on Each Side [of] Said River together with Two Gores of Land, One on Each Side ([Boston], [1798]) Harvard Map Collection, Harvard

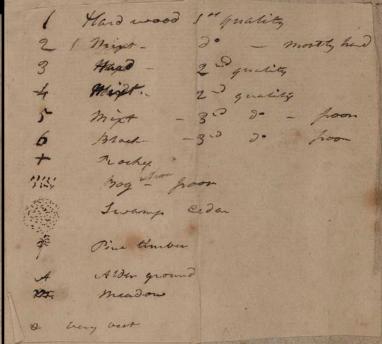




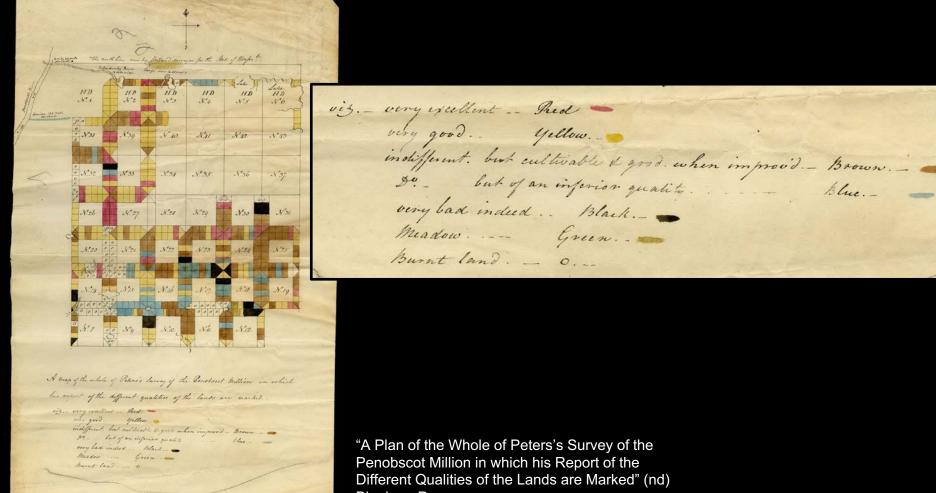








Untitled plan of Orneville, Maine (= T1R6 NWP), ca. 1820s
OML Collections
https://oshermaps.org/map/53387.0001



Bingham Papers Lilly Library, University of Indiana



A rediscovered treasure of Native

American Literature

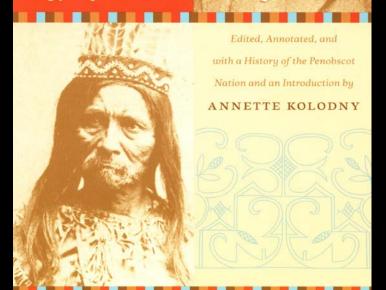
THE

LIFE AND

TRADITIONS

OF THE RED MAN

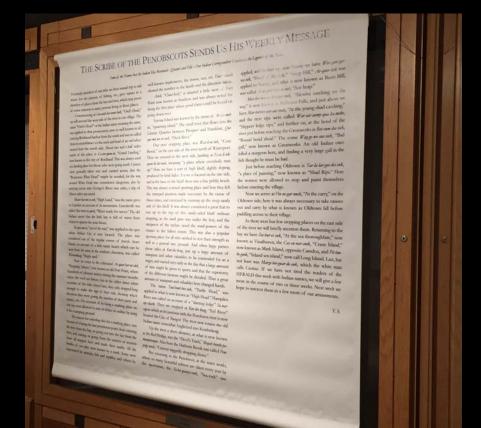
by Joseph Nicolar



Joseph Nicolar (1827-94)

The Life and Traditions of the Red Man (Bangor: C. H. Glass & Co., 1893)

Under pseudonym of "Young Sabbatis," wrote a column for the *Old Town Herald* in the 1880s – a weekly newspaper



Now we come to the celebrated *Ar-quar-har-see-dek*, "Stepping Ashore," now known as old Fort Point, where hundreds of pleasure seekers during the summer months enjoy the cool sea breeze, but in the olden times when member of the tribe visited here, they only stopped long enough to make the sign of their visit, showing which direction they were going, the number of their party and canoes, etc. On account of its being a marking place no one was ever allowed to mar or deface its outline by using it for a camping ground.

The reason for selecting this for a marking place, was because of it being the last prominent point, from entering the river from the bay, or going out into the bay from the river, and coming or going from the eastern or western shore all stopped here and made their marks. All the families of our tribe were known by a mark. Some were represented by animals, fish and reptiles, and others by well-known implements, the moon, sun, etc. Each mark showed the number in the family and the direction taken

The Penobscot Nation has recently begun to conserve communal spatial traditions by actively seeking placenames from Elders, mapping them as:

This Is How We Name Our Lands (Indian Island, ME: Penobscot Nation Cultural and Historic Preservation Department, 2015)

It can be purchased from the Maine Historical Society's online store

https://mainehistorical.stores.yahoo.net/lamap.html









A Bicentennial Exhibition

Let us acknowledge two truths:

1) on March 15th, 1820, the Eastern District of the Commonwealth of Massachusetts became the independent state of Maine; and

2) the building in which you stand, reading these words, occupies land whose reclamation from the sea in the nineteenth century destroyed the inshore waters that had once sustained the Wabanaki peoples of Aucocisco.

We cannot celebrate the first truth without commemorating the second. Wabanaki mapping was largely oral and ephemeral §6, so that a spatial history of Maine must trace multiple paths through the maps made by European colonists and then Americans. The collections of the Osher Map Library and Smith Center for Cartographic Education allow us to indicate some