



Osher Map Library

Smith Center for Cartographic Education

Mapmaking Contest!

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How To Enter:

- ' \$ Create an original, illustrated map (a map with pictures).
- (\$ Submit your map and completed Entry Release Form to the Osher Map Library to arrive by April 30, 2021
-) \$ If you're one of 10 finalists selected invite your friends and family to vote for your map online!

Important Dates:

- , **B , 20** – all submissions must be J J J by this date or dropped off in person (**mail by April 2 to be safe**)
- at r ay,** , – 10 finalists announced, online votZ begins
- Friday, May C,** – winner revealed!

Important Things to Know:

- K** Your map must be flat (2 dimensional) and **no larger than 11 x 17 inches** (most construction paper is 12x18, too big to scan)
- q If you submit a map by mail, please make a photocopy if you would like to keep one as the maps will not be mailed back. You may also submit a high-quality photocopy and keep the original.
- q If you submit a scan via email, the scan must be high quality and cropped appropriately. **No photographs please.**
- The work should be unique, creative, and unassisted
- q Your completed Entry Release Form should be attached to the back side of the map.

More questions? Contact Renee Keul at renee.keul@maine.edu

Mail submissions to: Osher Map Library (Attn: Mapmaking Contest); P.O. Box 9301; Portland, ME 04104 or **drop off to:** Osher Map Library; 314 Forest Ave; Portland, ME 04101

ENTRY RELEASE FORM

First Name of the Contestant: _____

Last Name: _____ Grade: _____

Address: _____

Town: dd Maine Zip Code ddddddddddd d

School: _____ Teacher: _____

Title of your Illustrated Map Entry:

Parent/Guardian Name: _____

Parent/Guardian Phone: dd d

Email: _____

By signing this release you give Osher Map Library perpetual royalty free license to reproduce the works in order to promote the Osher Map Library with marketing materia such as, but not limited to, brochures, public information materials and exhibits. You also agree that all the works sent to the contest will NOT BE RETURNED to the artist.

Parent/Guardian Signature: _____ Date: _____



Cut along dotted line and attach this portion to the back of the map

Here's how the contest works:

- 1. Preliminary Judging.** An independent panel of judges will review all eligible entries received and select up to 10 semifinalists.
- 2. Notification of finalists.** By May 8, 2021, the selected finalists will be notified.
- 3. Selection of Winning Illustrated Map.** The semifinalists will be featured on Osher Map Library's Map Contest webpage, from May 8, 2021 - May 15, 2021. Through a combination of community voting and Osher Map Library judges, a winning illustrated map will be selected. Limit one (1) vote per valid email address during the online voting period. Voting begins at 12:00 PM ET on May 8, 2021 and ends at 12:00 PM ET on May 15, 2021. The creator of the winning map will be notified by May 16, 2021.
- 4. \$1,000 cash prize to be awarded.**

THE FINE PRINT • Entries that do not comply with the contest rules and submission requirements will be disqualified; Non-winning entrants will not be individually notified of the results; Only one Osher Map Library Map Drawing Contest entry per student per year will be accepted; The Osher Map Library Map Drawing Contest is not open to the immediate relatives of Osher Map Library, or Friends of the Osher Map Library, employees or participating sponsors; It is the student's responsibility to inform the Osher Map Library of any change of address; The decisions of the Osher Map Library and the Judges are final. The Osher Map Library; • has the right to use the name and school of any Osher Map Library Map Drawing Contest contestant, without compensation, to administer and promote the Contest • has the right to use a photograph (if taken at an Osher Map Library function) of any contestant, without compensation, to administer and promote the Contest • retains ownership of all entries and may copy, modify, distribute and publicly display them • reserves the right to destroy entries after one year; will not insure entries it receives or be responsible for loss of or damage to the entries